



# National Outbreak Reporting System



## Foodborne Disease Transmission, Person-to-Person Disease Transmission, Animal Contact

This form is used to report enteric foodborne, person-to-person, and animal contact-related disease outbreak investigations. This form has 5 sections, General, Laboratory, Person-to-Person, Animal Contact, and Food, as indicated by tabs at the top of each page. Complete the General and Laboratory tabs for all modes of transmission and complete additional sections as indicated by the mode of transmission. Please complete as much of all sections as possible.

**G1** CDC USE ONLY  
CDC Report ID

**G2** State Report ID

Form Approved  
OMB No. 0920-0004

### General Section

#### Primary Mode of Transmission (check one)

- Food (complete General, Lab, and Food tabs) **G3**
- Water (complete CDC 52.12)
- Animal contact (complete General, Lab, and Animal Contact tabs)
- Person-to-person (complete General, Lab, and Person-to-Person tabs)
- Environmental contamination other than food/water (complete General and Lab tabs)
- Indeterminate/Other/Unknown (complete General and Lab tabs)

#### Investigation Methods (check all that apply)

- Interviews only of ill persons
- Case-control study
- Cohort study
- Food preparation review
- Water system assessment: Drinking water
- Water system assessment: Nonpotable water
- Treated or untreated recreational water venue assessment
- Investigation at factory/production/treatment plant
- Investigation at original source (e.g., farm, water source, etc.)
- Food product or bottled water traceback
- Environment/food/water sample testing
- Other

#### Comments

**G5**

#### Dates (mm/dd/yyyy)

Date first case became ill (required) \_\_\_/\_\_\_/\_\_\_ **G6**      Date last case became ill \_\_\_/\_\_\_/\_\_\_ **G7**  
 Date of initial exposure \_\_\_/\_\_\_/\_\_\_ **G8**      Date of last exposure \_\_\_/\_\_\_/\_\_\_ **G9**  
 Date of report to CDC (other than this form) \_\_\_/\_\_\_/\_\_\_ **G10**  
 Date of notification to State/Territory or Local/Tribal Health Authorities \_\_\_/\_\_\_/\_\_\_ **G11**

#### Geographic Location

Reporting state: **G12**  
 Exposure occurred in multiple states **G13**  
 Exposure occurred in a single state, but cases resided in multiple states **G14**  
 Other states: **G15**

Reporting county: **G16**  
 Exposure occurred in multiple counties in reporting state **G17**  
 Exposure occurred in a single county, but cases resided in multiple counties in reporting state **G18**  
 Other counties: **G19**

City/Town/Place of exposure: **G20**  
 (Do not include proprietary or private facility names)

#### Primary Cases

Number of primary cases		Sex (number or percent of the primary cases)			
Lab-confirmed primary cases	<b>G21</b>	# Male	<b>G24</b>	#	<b>G27</b> %
Probable primary cases	<b>G22</b>	# Female	<b>G25</b>	#	<b>G28</b> %
Estimated total primary cases	<b>G23</b>	# Unknown	<b>G26</b>	#	<b>G29</b> %
	# Cases	Total # of cases for whom info is available	Age (number or percent of the primary cases)		
Died	<b>G30</b>	<b>G34</b>	<1 year	<b>G38</b> # <b>G46</b> %	20–49 years <b>G42</b> # <b>G50</b> %
Hospitalized	<b>G31</b>	<b>G35</b>	1–4 years	<b>G39</b> # <b>G47</b> %	50–74 years <b>G43</b> # <b>G51</b> %
Visited Emergency Room	<b>G32</b>	<b>G36</b>	5–9 years	<b>G40</b> # <b>G48</b> %	≥ 75 years <b>G44</b> # <b>G52</b> %
Visited health care provider (excluding ER visits)	<b>G33</b>	<b>G37</b>	10–19 years	<b>G41</b> # <b>G49</b> %	Unknown <b>G45</b> # <b>G53</b> %

**Incubation Period, Duration of Illness, Signs or Symptoms for Primary Cases Only**

G63

Incubation Period (circle appropriate units)		Duration of Illness (among recovered cases-circle appropriate units)	
Shortest	G54 Min, Hours, Days	Shortest	G62 Min, Hours, Days
Median	G56 Min, G57 Days	Median	G64 Min, G65 Days
Longest	G58 Min, G59 Days	Longest	G66 Min, G67 Days
Total # of cases for whom info is available G60		Total # of cases for whom info is available G68	
<input type="checkbox"/> Unknown incubation period G61		<input type="checkbox"/> Unknown duration of illness G69	

**Signs or Symptoms (\*Refer to terms from appendix, if appropriate, to describe other common characteristics of cases.)**

Feature	# Cases with signs or symptoms	Total # of cases for whom info is available
Vomiting		
Diarrhea		
Bloody stools		
Fever	G70	G72
Abdominal cramps		
HUS		
Asymptomatic		
*		
*		
*		

**Secondary Cases**

Mode of secondary transmission (check all that apply)	Number of secondary cases	
<input type="checkbox"/> Food G73 <input type="checkbox"/> Water <input type="checkbox"/> Animal contact <input type="checkbox"/> Person-to-person <input type="checkbox"/> Environmental contamination other than food/water <input type="checkbox"/> Indeterminate/Other/Unknown	Lab-confirmed secondary cases	G74 #
	Probable secondary cases	G75 #
	Estimated total secondary cases	G76 #
	Estimated total cases (Primary + Secondary)	G77 #

**Environmental Health Specialists Network (if applicable)**

EHS-Net Evaluation ID: 1.) G78 2.) G79 3.) G80 G81

**Traceback (for food and bottled water only, not public water)**

Please check if traceback conducted G82

Source name (if publicly available)	Source type (e.g., poultry farm, tomato processing plant, bottled water factory)	Location of source		Traceback Comments
		State	Country	
G83	G84	G85	G86	G87

**Recall**

Please check if any food or bottled water product was recalled G88

Type of item recalled: G89

Comments: G90

**Reporting Agency**

Agency name: G91 E-mail: G94  
 Contact name: G92 Phone no.: G95  
 Contact title: G93 Fax no.: G96

**General Remarks** Briefly describe important aspects of the outbreak not covered above. Please indicate if any adverse outcomes occurred in special populations (e.g., pregnant women, immunocompromised persons.)

G97

**Laboratory Section**

Etiology known?  Yes  No **GL1**

If etiology is *unknown*, were patient specimens collected?  Yes  No  Unknown **GL2**

If yes, how many specimens collected? (provide numeric value) **GL3**

What were they tested for? (check all that apply)  Bacteria **GL4**  Chemicals/Toxins **GL5**  Viruses **GL6**  Parasites **GL7**

**Etiology** (Name the bacterium, chemical/toxin, virus, or parasite. If available, include the serotype and other characteristics such as phage type, virulence factors, and metabolic profile. Confirmation criteria available at [http://www.cdc.gov/outbreaknet/references\\_resources/guide\\_confirming\\_diagnosis.html](http://www.cdc.gov/outbreaknet/references_resources/guide_confirming_diagnosis.html) or MMWR2000/Vol. 49/SS-1/App. B)

Genus	Species	Serotype/Genotype	Confirmed outbreak etiology	Other characteristics	Detected in*	# Of Lab-Confirmed cases
<b>GL8</b>	<b>GL9</b>	<b>GL10</b>	<input type="checkbox"/> yes <input type="checkbox"/> no <b>GL11</b>	<b>GL12</b>	<b>GL13</b> , <b>GL14</b> , <b>GL15</b> , <b>GL16</b>	<b>GL17</b>
			<input type="checkbox"/> yes <input type="checkbox"/> no <b>GL14</b>			
			<input type="checkbox"/> yes <input type="checkbox"/> no <b>GL14</b>			

\*Detected in (choose all that apply): 1 - patient specimen 2 - food specimen 3 - environment specimen 4 - food worker specimen

**Isolates/Strains** (For bacterial pathogens, provide a representative for each distinct pattern. For viral pathogens, provide CaliciNet outbreak code, key, and genotype for each distinct strain.)

State Lab ID	CDC PulseNet or CaliciNet Outbreak Code	CDC PulseNet Pattern Designation for Enzyme 1	CDC PulseNet Pattern Designation for Enzyme 2	Other Molecular Designation 1/ CaliciNet Key	Other Molecular Designation 2/ CaliciNet Genotype
<b>GL18</b>	<b>GL19</b>	<b>GL20</b>	<b>GL21</b>	<b>GL22</b>	<b>GL23</b>

**Person-to-Person Section**

**Major setting of exposure (choose one)**

**P1**

- Camp
- Hotel
- Private setting (residential home)
- School
- Child day care
- Nursing home
- Religious facility
- Ship
- Community-wide
- Prison or detention facility
- Restaurant
- Workplace
- Hospital
- Other, please specify: \_\_\_\_\_

**Attack rates for major settings of exposure**

Group (based on setting)	Estimated exposed in major setting*	Estimated ill in major setting	Crude attack rate [(estimated ill / estimated exposed) x 100]
residents, guests, passengers, patients, etc.	<b>P2</b>	<b>P4</b>	<b>P6</b>
staff, crew, etc.	<b>P3</b>	<b>P5</b>	<b>P7</b>

\*e.g., number of persons on ship, number of residents in nursing home or affected ward

**Other settings of exposure (choose all that apply)**

**P8**

- Camp
- Hotel
- Private setting (residential home)
- School
- Child day care
- Nursing home
- Religious facility
- Ship
- Community-wide
- Prison or detention facility
- Restaurant
- Workplace
- Hospital
- Other, please specify: \_\_\_\_\_

**Animal Contact Section**

Setting of exposure	Type of animal	Animal Contact Remarks
<b>A1</b>	<b>A2</b>	<b>A3</b>

## Food Section

 Food vehicle undetermined **F1**

Food	1	2	3
Name of food (excluding any preparation)	<b>F2</b>		
Ingredient(s) (enter all that apply)	<b>F3</b>		
Contaminated ingredient(s) (enter all that apply)	<b>F4</b>		
Total # of cases exposed to implicated food	<b>F5</b>		
Reason(s) suspected (enter all that apply from list in appendix)	<b>F6</b>		
Method of processing (enter all that apply from list in appendix)	<b>F7</b>		
Method of preparation (select one from list in appendix)	<b>F8</b>		
Level of preparation (select one from list in appendix)	<b>F9</b>		
Contaminated food imported to US? <b>F10</b>	<input type="checkbox"/> Yes, Country <b>F11</b> <input type="checkbox"/> Yes, Unknown <input type="checkbox"/> No	<input type="checkbox"/> Yes, Country _____ <input type="checkbox"/> Yes, Unknown <input type="checkbox"/> No	<input type="checkbox"/> Yes, Country _____ <input type="checkbox"/> Yes, Unknown <input type="checkbox"/> No
Was product <i>both</i> produced under domestic regulatory oversight <i>and</i> sold?	<input type="checkbox"/> Yes <b>F12</b> <input type="checkbox"/> No <input type="checkbox"/> Unknown	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown

## Location where food was prepared (check all that apply)

**F13**

## Location of exposure (where food was eaten)

(check all that apply)

**F14**

<input type="checkbox"/> Restaurant – ‘Fast-food’ (drive up service or pay at counter)	<input type="checkbox"/> Nursing home, assisted living facility, home care	<input type="checkbox"/> Restaurant – ‘Fast-food’ (drive up service or pay at counter)	<input type="checkbox"/> Nursing home, assisted living facility, home care
<input type="checkbox"/> Restaurant – Sit-down dining	<input type="checkbox"/> Hospital	<input type="checkbox"/> Restaurant – Sit-down dining	<input type="checkbox"/> Hospital
<input type="checkbox"/> Restaurant – Other or unknown type	<input type="checkbox"/> Child day care center	<input type="checkbox"/> Restaurant – Other or unknown type	<input type="checkbox"/> Child day care center
<input type="checkbox"/> Private home	<input type="checkbox"/> School	<input type="checkbox"/> Private home	<input type="checkbox"/> School
<input type="checkbox"/> Banquet Facility (food prepared and served on-site)	<input type="checkbox"/> Prison, jail	<input type="checkbox"/> Banquet Facility (food prepared and served on-site)	<input type="checkbox"/> Prison, jail
<input type="checkbox"/> Caterer (food prepared off-site from where served)	<input type="checkbox"/> Church, temple, religious location	<input type="checkbox"/> Caterer (food prepared off-site from where served)	<input type="checkbox"/> Church, temple, religious location
<input type="checkbox"/> Fair, festival, other temporary or mobile services	<input type="checkbox"/> Camp	<input type="checkbox"/> Fair, festival, other temporary or mobile services	<input type="checkbox"/> Camp
<input type="checkbox"/> Grocery store	<input type="checkbox"/> Picnic	<input type="checkbox"/> Grocery store	<input type="checkbox"/> Picnic
<input type="checkbox"/> Workplace, not cafeteria	<input type="checkbox"/> Other (describe in Where Prepared Remarks)	<input type="checkbox"/> Workplace, not cafeteria	<input type="checkbox"/> Other (describe in Where Eaten Remarks)
<input type="checkbox"/> Workplace cafeteria	<input type="checkbox"/> Unknown	<input type="checkbox"/> Workplace cafeteria	<input type="checkbox"/> Unknown

Where Prepared Remarks:

**F15**

Where Eaten Remarks:

**F16**

**Contributing Factors** (check all that contributed to this outbreak)

F18

F19

 Contributing factors unknown F17**Contamination Factor** C1  C2  C3  C4  C5  C6  C7  C8  C9  C10  C11  C12  C13  C14  C15  C-N/A**Proliferation/Amplification Factor** (bacterial outbreaks only) P1  P2  P3  P4  P5  P6  P7  P8  P9  P10  P11  P12  P-N/A**Survival Factor** S1  S2  S3  S4  S5  S-N/A**The confirmed or suspected point of contamination** (check one) Before preparation F20  Preparation F21If 'Before Preparation':  Pre-Harvest  Processing  Unknown**Reason suspected** (check all that apply)

F22

F23

F24

 Environmental evidence F25 Laboratory evidence F26 Epidemiologic evidence F27 Prior experience makes this a likely source F28**Was food-worker implicated as the source of contamination?**  Yes  No F29

If yes, please check only one of the following:

- Laboratory **and** epidemiologic evidence
- Epidemiologic evidence F30
- Laboratory evidence
- Prior experience makes this a likely source

**School Questions**

(Complete this section only if "school" is checked in either sections "Location where food was prepared" or "Location of exposure (where food was eaten)").

**1. Did the outbreak involve a single or multiple schools?** F31

- Single
- Multiple (number of schools) F32

**2. School characteristics** (for all involved students in all involved schools)**a. Total approximate enrollment**

F33 (number of students)

 Unknown or undetermined F34**b. Grade level(s)** F35 Preschool Grade school (grades K-12)Please check all grades affected:  K  1st  2nd  3rd  4th  5th  6th  7th  8th  9th  10th  11th  12th College/university/technical school Unknown or Undetermined**c. Primary funding of involved schools** F36 Public Private Unknown**3. Describe the preparation of the implicated item:**

(check all that apply) F37

- Heat and serve (item mostly prepared or cooked off-site, reheated on-site)
- Served a-la-carte
- Serve only (preheated or served cold)
- Cooked on-site using primary ingredients
- Provided by a food service management company
- Provided by a fast-food vendor
- Provided by a pre-plate company
- Part of a club or fundraising event
- Made in the classroom
- Brought by a student/teacher/parent
- Other (describe in General Remarks)
- Unknown or Undetermined

**4. How many times has the state, county or local health department inspected this school cafeteria or kitchen in the 12 months before the outbreak?\***

- Once F38
- Twice
- More than two times
- Not inspected
- Unknown or Undetermined

\*If multiple schools are involved, please answer according to the most affected school.

**5. Does the school have a HACCP plan in place for the school feeding program?\*** F39

- Yes
- No
- Unknown or Undetermined

\*If multiple schools are involved, please answer according to the most affected school.

6. Was implicated food item provided to the school through the National School Lunch/Breakfast Program?

- Yes **F40**  
 No  
 Unknown or Undetermined

If yes, was the implicated food item donated/purchased by:

- F41**  
 USDA through the Commodity Distribution Program  
 The state/school authority  
 Other (describe in General Remarks)  
 Unknown or Undetermined

### Ground Beef

1. What percentage of ill persons (for whom information is available) ate ground beef raw or undercooked? **F42** %
2. Was ground beef case-ready?  Yes  No  Unknown **F43**  
 (Case-ready ground beef is meat that comes from a manufacturer packaged for sale that is not altered or repackaged by the retailer.)
3. Was the beef ground or reground by the retailer?  
 Yes  No  Unknown **F44**  
 If yes, was anything added to the beef during grinding (such as shop trim or any product to alter the fat content)?: **F45**

### Additional Salmonella Questions

(Complete this section for Salmonella outbreaks)

1. Phage type(s) of patient isolates:  
**F46** if RDNC\* then include # **F47**  
 \_\_\_\_\_ if RDNC\* then include # \_\_\_\_\_  
 \_\_\_\_\_ if RDNC\* then include # \_\_\_\_\_  
 \_\_\_\_\_ if RDNC\* then include # \_\_\_\_\_

\* Reacts, Does Not Conform

### Eggs

1. Were eggs (check all that apply)

- in shell, unpasteurized? **F48**  
 in shell, pasteurized?  
 packaged liquid or dry?  
 stored with inadequate refrigeration during or after sale?  
 consumed raw?  
 consumed undercooked?  
 pooled?

2. Was Salmonella enteritidis found on the farm?  Yes  No  Unknown **F49**

Egg Comment (e.g., eggs and patients isolates matched by phage type): **F50**