

## Cover Letter for Annual Report

**Place on State stationery and remember to include award number.**

Date

Ms. Naelean Austin  
Attn: Teresa Belcher  
Grants Management Specialist  
Centers for Disease Control & Prevention (CDC)  
Procurement and Grants Office (PGO)  
2920 Brandywine Road, M/S E09  
Atlanta, GA 30341

Re: Cooperative Agreement U58/CCU \_\_\_\_\_  
Program Announcement 03022/Component 5--Arthritis  
Annual Report

Dear Ms. Austin:

Enclosed is the annual report for <state health department>. The report addresses the final project year, June 30, 2007, through June 29, 2008, as required for the Centers for Disease Control and Prevention Program Announcement Number 03022--"Chronic Disease and Health Promotion Programs' Component 5 - Arthritis."

If you have any questions in regarding this request, please feel free to contact me at

Sincerely,

Principle Investigator/Director