**Graduate Environmental Health Internship (GEH)**

**Application Instructions**

**Application Deadline is Wednesday, February 25, 2015**

**Required Application Materials:**

* Application form
* Current CV / resume
* Unofficial transcript or grade report from current graduate school studies (an official transcript is required on acceptance into the program)
* Demographic information form (optional)
* Two letters of recommendation (one must be from a current graduate school faculty member)
* **Essay 1:** Please describe your interest in the environment, health, and the intersection between the two. Describe personal experiences and how your graduate studies apply. (Typed, 1000 word suggested length. Please put your name on the top and in the file name)
* **Essay 2:** What makes you a strong candidate for this program? Please include academics, extracurricular activities, previous related jobs or internships, and travel experiences. (Typed, 1000 word suggested length. Please put your name on the top and in the file name)

**Submit all application materials via e-mail** **to** [**GEH@cdc.gov**](mailto:GEH@cdc.gov)**.**

**\*\*IMPORTANT\*\*: Include your email address in the subject line of all application materials submitted, including your letters of recommendation; this is your ‘unique identifier.’**

**Please remind your recommenders to also include your email address in the subject line when submitting their recommendation on your behalf.**

**2015 Timeline**

**Application opens:** Wednesday, October 22, 2014

**Application deadline:** Wednesday, February 25, 2015

**Program notifies applicant of selection:** Friday, March 27, 2015

**Selected applicant acceptance deadline:** Friday, April 3, 2015

**Internship dates:** June 10 - August 14, 2015

For further information, please contact us

via email ([GEH@cdc.gov](mailto:GEH@cdc.gov))

or visit our Website (<http://www.cdc.gov/nceh/GEH>)

**Graduate Environmental Health Internship (GEH)**

**Application Form**

**Full Name:** Click here to enter text.

**First Name:** Click here to enter text. **Last Name:** Click here to enter text.

**Primary Email:** Click here to enter text. **Secondary Email:** Click here to enter text.

**Education** *(Note: Please be sure to send your unofficial graduate transcript or grade report to support the information provided below. An official transcript will be required upon acceptance into the program.)*

**Institution where currently enrolled:** Click here to enter text.

**School Type (Private or Public):** Click here to enter text.

**Major/Concentration:** Click here to enter text. **Minor:** Click here to enter text.

**Overall GPA:**  Click here to enter text. (3.0 minimum required)

**Undergraduate GPA**: Click here to enter text. **Undergraduate Institution**: Click here to enter text.

**Expected graduation date:** Click here to enter text. **Expected Degree:** Click here to enter text.

**Current mailing address:**  Click here to enter text.

Street Address or P.O. Box, Apartment #, campus address, etc.

Click here to enter text. Click here to enter text. Click here to enter text.

City State Postal/Zip

**Telephone:**  Click here to enter text. Click here to enter text.

Mobile Home

**Citizenship:** Click here to enter text.

(Only U.S. citizens and permanent residents are eligible):

**Please list any languages spoken at home:** Click here to enter text.

**Please check box if (upon graduating) you will be a first generation college graduate:**

Please list any courses that you feel have been helpful in preparing you for a summer experience in environmental health at CDC, including current courses:

Click here to enter text

**References** (please list the names of the people preparing your letters of recommendation)**:**

1. **Name:** Click here to enter text. **Organization/Institution:** Click here to enter text.

**Email:** Click here to enter text. **Phone Number:** Click here to enter text.

1. **Name:** Click here to enter text. **Organization/Institution:** Click here to enter text.

**Email:** Click here to enter text. **Phone Number:** Click here to enter text.