**Collegiate Leaders in Environmental Health (CLEH)**

**Application Instructions**

**Application Deadline is Wednesday, January 27, 2016**

**Required Application Materials:**

* **Two letters of recommendation** - at least one from a faculty member. (See highlight below)
* **Application form**
* **Essay 1:** Describe your interest in environmental issues. (Typed, 1000 word suggested length. Please put your name at the top of the page.)
* **Essay 2:** What makes you a strong candidate for this internship program? Feel free to discuss academic, extracurricular, or life experiences that have qualified you. If you are a non-environmental major, be sure to make the case for why your major or interests are applicable to this internship. (Typed, 1000 word suggested length. Please put your name at the top of the page.)
* **Current resume** (no longer than 4 pages)
* **Unofficial transcript** or grade report from current graduate school studies (an official transcript is required on acceptance into the program

**Application Submission Instructions:**

* Submit this form (containing all parts of the application) in one email to [CLEH@cdc.gov](mailto:CLEH@cdc.gov). Those writing your letters of recommendation can email their recommendation in a separate email, also to [CLEH@cdc.gov](mailto:CLEH@cdc.gov). All application materials must be submitted no later than 11:59pm on Wednesday, January 27, 2016.
  + IMPORTANT: **When emailing your application materials, include ONLY** **your email address in the subject line (with no characters next to it other than a blank space).** Instruct those writing your letters of recommendation to do the same. Without your email in the subject line, we cannot process your application.
* If possible, fill this form using the text boxes provided and do not save this application in a different file format – in other words, save this application in the Microsoft Word Document (.docx) format. If you cannot see the textboxes or are unable to save as .docx, please indicate so in your email.

**2016 Internship Timeline**

**Application opens:** Wednesday, October 21, 2015

**Application deadline:** Wednesday, January 27, 2016

**Notification to intern of acceptance:** Friday, March 4, 2016

**Acceptance of internship offer by student and initiation of paperwork:** Friday, March 11, 2016

**Internship dates:** Monday, June 13, 2016 – Wednesday, August 17, 2016

For further information, please contact us via email ([CLEH@cdc.gov](mailto:CLEH@cdc.gov)) or visit our Website (<http://www.cdc.gov/nceh/cleh>)

**Collegiate Leaders in Environmental Health (CLEH) - Application Form**

**Full Name:** [Full Name]

**First Name:** [First Name] **Last Name:** [Last Name]

**Major:** [Major] **Minor:** [Minor]

**Institution where currently enrolled:** [Institution where currently enrolled]

**Primary Email:** [Primary Email] **Secondary Email:** [Secondary Email]

**School Type (Private or Public):** [School Type (Public or Private)]

**GPA in Major:** [GPA in Major]

**Overall GPA:**  [Overall GPA] (3.0 minimum required)

*(Note: An official transcript will be required upon acceptance into the program.)*

**If you are attending a** [historically Black college or university](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg2.html), [Hispanic-serving institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg4.html), [Tribal College or University](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg5.html), [Alaska Native-serving institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg3.html), [Native Hawaiian-serving institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg6.html), [Predominantly Black Institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg10.html), [Asian American and Native American Pacific Islander-serving institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg8.html), or [Native American-serving nontribal institution](https://www2.ed.gov/about/offices/list/ocr/edlite-minorityinst-list-pg9.html) **(Yes or No):** [Minority-serving Institution]

**Please list any languages spoken at home:** [Languages spoken at home]

**If (upon graduating) you will be a first generation college graduate (Yes or No):** [First Generation College Grad]

**Current mailing address:** [Mailing Address]

Street Address or P.O. Box, Apartment #, campus address, etc.

[Mailing Address City] [Mailing Address State] [Mailing Address Zip]

City State Postal/Zip

**Telephone:**  [Telephone Mobile] [Telephone Home]

Mobile Home

**Citizenship:** [Citizenship]

(Only U.S. citizens and permanent residents are eligible):

**Student status by fall 2016 (junior, senior, etc.):** [Student status by fall 2016 (junior, senior, etc.):]

**Graduation date (MM-DD-YYYY):** [Graduation Date]

Please list any courses that you feel have been helpful in preparing you for a summer experience in environmental health at CDC, including current courses:

[Relevant Courses]

**References** (please list the names of the people preparing your letters of recommendation)**:**

1. **Name:** [Reference 1 Name] **Organization/Institution:** [Reference 1 Organization/Institution]

**Email:** [Reference 1 Email] **Phone Number:** [Reference 1 Phone Number]

1. **Name:** [Reference 2 Name] **Organization/Institution:** [Reference 2 Organization/Institution]

**Email:** [Reference 2 Email] **Phone Number:** [Reference 2 Phone Number]

**Essay 1:** Describe your interest in environmental issues. (Typed, 1000 word suggested length. Please put your name at the top of the page.)

[Essay 1]

**Essay 2:** What makes you a strong candidate for this internship program? Feel free to discuss academic, extracurricular, or life experiences that have qualified you. If you are a non-environmental major, be sure to make the case for why your major or interests are applicable to this internship. (Typed, 1000 word suggested length. Please put your name at the top of the page.)

[Essay 2]

Please Copy and Paste your current Resume (no longer than four pages) here.

Please copy and paste a screenshot or picture of your unofficial transcript here.