



## Collegiate Leaders in Environmental Health (CLEH) Application Instructions

**Application Deadline is Wednesday, February 1, 2012**

### Required Application Materials:

- Application form
- Demographic information form (optional)
- Current resume. Be sure to include school clubs and extracurricular activities.
- Two letters of recommendation (at least one from a faculty member)
- Essay 1:** Describe your interest in environmental issues. (Typed, 1000 word suggested length, attach to application. Please put your name on the top)
- Essay 2:** What makes you a strong candidate for this internship program? Feel free to discuss academic, extracurricular, or life experiences that have qualified you. If you are a non-environmental major, be sure to make the case for why your major or interests are applicable to this internship. (Typed, 1000 word suggested length, attach to application. Please put your name on the top)

**Submit all application materials via e-mail, fax, or U.S. mail.**

#### ■ Via E-mail

Send all materials to [CLEH@cdc.gov](mailto:CLEH@cdc.gov). Include your last name after “CLEH Application” in the subject line (i.e. CLEH Application Lastname).

#### ■ Via Fax

Fax all materials to 404-929-2820. Include your last name after “CLEH Application” in the subject line (i.e. CLEH Application Lastname).

#### ■ Via U.S. Mail

LT Cory Kokko, MPH, USPHS  
ATTN: CLEH Application  
NCEH/ATSDR Office of the Director  
4770 Buford Highway, MS F-61  
Atlanta, GA 30341  
IMPORTANT: Include “CLEH Application” in the attention line

### **2012 Timeline**

Application deadline: **Wednesday, February 1**  
Notification of selection status: **by Friday, March 16**  
Acceptance and initiation of paperwork: **Wednesday, March 25**  
Internship: **Wednesday, June 13 to Friday, August 17**

For further information, please contact us  
via email ([CLEH@cdc.gov](mailto:CLEH@cdc.gov))  
or visit our Website (<http://www.cdc.gov/nceh/cleh>)



## Collegiate Leaders in Environmental Health (CLEH) Application

**Name:** \_\_\_\_\_  
(Last name) (First name) (Middle initial)

**Current Mailing Address:**

\_\_\_\_\_  
 Street Address or P.O. Box, Apartment #, campus address, etc.

\_\_\_\_\_  
City State Postal/Zip current until (date)

**Telephone:** \_\_\_\_\_  
Mobile Home Other

**Email:** \_\_\_\_\_  
Primary email address Secondary email address

**Date of Birth:** \_\_\_\_\_

**Citizenship:** \_\_\_\_\_  
(only U.S. citizens and permanent residents are eligible, please list green card # if US permanent resident)

**Education:** *(Note: an official transcript will be required upon acceptance into the program.)*

**Institution Where Currently Enrolled:** \_\_\_\_\_

**Student Status by fall 2012 (junior, senior, etc.):** \_\_\_\_\_ **Graduation Date:** \_\_\_\_\_

**Major:** \_\_\_\_\_ **Minor:** \_\_\_\_\_

**Overall GPA:** \_\_\_\_\_ (3.0 minimum required) **GPA in Major:** \_\_\_\_\_

Please list any courses that you feel have been helpful in preparing you for a summer experience at CDC in environmental health, including current courses:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**References** (please list the names of the people filling out the letters of recommendation):

1. **Name** \_\_\_\_\_ **Organization/Institution** \_\_\_\_\_  
**Email** \_\_\_\_\_ **Phone Number** \_\_\_\_\_
2. **Name** \_\_\_\_\_ **Organization/Institution** \_\_\_\_\_  
**Email** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

- Essay 1:** Describe your interest in environmental issues (Typed, 1000 word suggested length, attach to application. Please put your name on the top).
- Essay 2:** What makes you a strong candidate for this internship program? Feel free to discuss academic, extracurricular, or life experiences that have qualified you. If you are a non-environmental major, be sure to make the case for why your major or interests are applicable to this internship (Typed, 1000 word suggested length, attach to application. Please put your name on the top).



# CDC's Collegiate Leaders in Environmental Health (CLEH)

## Reference 1:

(A letter may be substituted, if more convenient.)

Applicant: \_\_\_\_\_  
(Last Name) (First Name) (Middle Initial)

How long and in what association have you known the applicant?

In a group of 100 students of comparable age and experience, how would you rate the applicant with respect to the following personal characteristics?

	Below Average	Average	Above Average	Outstanding	Superior	Inadequate Observation
Motivation toward a productive career						
Growth during total period observed						
Imagination and originality of thought						
Emotional maturity and stability						
Ability to work with others						
Independence and self-reliance						
Academic achievement						
Dedication to environmental issues						
Leadership potential						

**COMMENTS:** (Feel free to use additional sheets)

Signature:

Date:

Typed/Printed Name:

Title:

Institution/Organization Name:

Phone:

**Mail, email, or fax reference by Wednesday, February 1, 2012, to:**

LT Cory Kokko, CDC/NCEH/ATSDR, ATTN: CLEH Application,

4770 Buford Highway NE, MS F-61, Atlanta, GA 30341-3717

Email: CLEH@cdc.gov Fax: 404-929-2820



# CDC's Collegiate Leaders in Environmental Health (CLEH)

## Reference 2:

(A letter may be substituted, if more convenient.)

Applicant: \_\_\_\_\_  
(Last Name) (First Name) (Middle Initial)

How long and in what association have you known the applicant?

In a group of 100 students of comparable age and experience, how would you rate the applicant with respect to the following personal characteristics?

	Below Average	Average	Above Average	Outstanding	Superior	Inadequate Observation
Motivation toward a productive career						
Growth during total period observed						
Imagination and originality of thought						
Emotional maturity and stability						
Ability to work with others						
Independence and self-reliance						
Academic achievement						
Dedication to environmental issues						
Leadership potential						

**COMMENTS:** (Feel free to use additional sheets)

Signature:

Date:

Typed/Printed Name:

Title:

Institution/Organization Name:

Phone:

**Mail, email, or fax reference by Wednesday, February 1, 2012, to:**  
LT Cory Kokko, CDC/NCEH/ATSDR, ATTN: CLEH Application,  
4770 Buford Highway NE, MS F-61, Atlanta, GA 30341-3717  
Email: CLEH@cdc.gov Fax: 404-929-2820